

INVITATION FOR BID # 16-14
 ADDENDUM # 3
 COUNTY OF MONTGOMERY
 PURCHASING DEPARTMENT
 755 ROANOKE STREET, Suite 2C
 CHRISTIANSBURG, VA 24073-3179

| | | | | |
|--------------------|--|---------------------------|------------|------------|
| DATE | | BID OPENING DATE AND HOUR | SEALED BID | BID NUMBER |
| September 22, 2015 | | October 8, 2015 3:00 P.M. | YES | 16-14 |

ADDRESS ALL INQUIRIES AND CORRESPONDENCE TO: Jessica Albert
 TELEPHONE NUMBER: (540) 382-5784

INVITATION FOR BID/ADDENDUM # 3 FAX NUMBER: (540) 382-5783

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|--|--|
| B I D D E R | SPECIAL INSTRUCTIONS 1. To avoid being disqualified, sealed bids must be returned in an envelope with the bid number and opening date indicated on the outside of the envelope. 2. FAXED RESPONSES WILL NOT BE ACCEPTED FOR SEALED BIDS. 3. Bids must be signed in ink. Failure to do so may result in bid disqualification. 4. Bids will be received in Purchasing Department until bid opening date and hour. |
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| # | DESCRIPTION: Demo of Former Shawsville Elementary School | QUANTITY | UNIT | UNIT PRICE | EXTENDED PRICE |
|---|---|----------|------|------------|----------------|
| 1 | Attached Is the letter regarding mercury and PCB's. | | | | |
| 2 | AEP will remove the OSES transformer in 3 weeks. | | | | |
| 3 | The bid opening date and hour remains October 8, 2015 at 3:00 pm | | | | |
| 4 | All other terms and conditions remain the same. | | | | |

ATTACHED TO THIS FORM ARE PRINTED TERMS AND CONDITIONS. THE INVITATION FOR BID, THE BID, AND ANY MODIFICATION OR ADDITIONS TO EITHER, TOGETHER WITH THE PURCHASE ORDER SHALL CONSTITUTE AN ENTIRE INTEGRATED CONTRACT. IN ACCORDANCE WITH THIS INVITATION FOR BID AND SUBJECT TO ALL CONDITIONS IMPOSED HEREIN AND IN ATTACHMENTS, THE UNDERSIGNED OFFERS AND AGREES TO FURNISH THE ITEM(S) FOR THE PRICE OPPOSITE EACH ITEM.

| | | | |
|-------------------|----------------------------|------------------|-----------|
| FIRM NAME (PRINT) | | F.I.N. NUMBER | |
| STREET ADDRESS | CITY, STATE, ZIP | DELIVERY DATE | TERMS N30 |
| PRINT NAME/TITLE | | SIGNATURE (INK) | DATE |
| TELEPHONE NUMBER | TOLL FREE TELEPHONE NUMBER | FACSIMILE NUMBER | |



ARCHITECTURE
ENGINEERING
ENVIRONMENTAL

P.O. BOX 6158 CHRISTIANSBURG, VA. 24068 540*381*7999 FAX: 540*381*7990

September 18, 2015

Mr. Brian Hamilton, Director
Montgomery County Department of Economic Development
755 Roanoke Street, Suite 2H
Christiansburg, Virginia 24073-3184

Re: Former Shawsville Elementary School
Elliston, VA
Asbestos/Lead Consulting Services

Dear Mr. Hamilton:

Per your request, an additional site visit was performed on September 17, 2015 to verify existing conditions as pertains to the possibility of light ballast PCBs and mercury in thermostats. These were not originally included in our scope of work. Our findings are as listed below:

- Three differing types of light ballasts were identified in this facility each of which stated on the unit that they contained NO PCBs. The contractor is responsible to determine this on an individual unit basis. If it is not stated on the unit that it contains NO PCBs then the contractor is to assume that it does and dispose of it following all regulations pertaining to its handling and disposal. Documentation of proper disposal is to be provided to the Owner at the completion of the project.
- There are approximately 15 thermostats with a substance that is assumed to be Mercury within the unit. The contractor is to assume that to be the case and dispose of the units following all regulations pertaining to their handling and disposal. Documentation of their proper disposal is to be provided to the Owner at the completion of the project.

Please do not hesitate to contact me if you have any questions or additional information is needed.

Sincerely,

A handwritten signature in cursive script that reads "Robin H. Liebal".

Robin H. Liebal
Environmental Services Manager