

INVITATION FOR BID # 16-26
 ADDENDUM # 1
 COUNTY OF MONTGOMERY
 PURCHASING DEPARTMENT
 755 ROANOKE STREET, Suite 2C
 CHRISTIANSBURG, VA 24073-3179

| | | | | |
|------------------|--|-----------------------------|------------|------------|
| DATE | | BID OPENING DATE AND HOUR | SEALED BID | BID NUMBER |
| February 4, 2016 | | February 11, 2016 3:00 P.M. | NO | 16-26 |

ADDRESS ALL INQUIRIES AND CORRESPONDENCE TO: Heather Hall
TELEPHONE NUMBER: (540) 382-5784

INVITATION FOR BID/ADDENDUM # 1 FAX NUMBER: (540) 382-5783

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|--|--|-----------------|-------------|-------------------|-----------------------|
| B I D D E R | SPECIAL INSTRUCTIONS 1. To avoid being disqualified, sealed bids must be returned in an envelope with the bid number and opening date indicated on the outside of the envelope. 2. FAXED RESPONSES WILL NOT BE ACCEPTED FOR SEALED BIDS. 3. Bids must be signed in ink. Failure to do so may result in bid disqualification. 4. Bids will be received in Purchasing Department until bid opening date and hour. | | | | |
| # | DESCRIPTION: Automatic Injury Detection | QUANTITY | UNIT | UNIT PRICE | EXTENDED PRICE |
| 1 | Replace the IFB 16-26 in its entirety with the attached. | | | | |
| 2 | The bid opening date and hour remains February 11, 2016 at 3:00 pm | | | | |
| 3 | All other terms and conditions remain the same. | | | | |

ATTACHED TO THIS FORM ARE PRINTED TERMS AND CONDITIONS. THE INVITATION FOR BID, THE BID, AND ANY MODIFICATION OR ADDITIONS TO EITHER, TOGETHER WITH THE PURCHASE ORDER SHALL CONSTITUTE AN ENTIRE INTEGRATED CONTRACT. IN ACCORDANCE WITH THIS INVITATION FOR BID AND SUBJECT TO ALL CONDITIONS IMPOSED HEREIN AND IN ATTACHMENTS, THE UNDERSIGNED OFFERS AND AGREES TO FURNISH THE ITEM(S) FOR THE PRICE OPPOSITE EACH ITEM.

| | | | |
|--------------------------|-----------------------------------|-------------------------|------------------|
| FIRM NAME (PRINT) | | F.I.N. NUMBER | |
| STREET ADDRESS | CITY, STATE, ZIP | DELIVERY DATE | TERMS N30 |
| PRINT NAME/TITLE | | SIGNATURE (INK) | DATE |
| TELEPHONE NUMBER | TOLL FREE TELEPHONE NUMBER | FACSIMILE NUMBER | |

INVITATION FOR BID # 16-26

COUNTY OF MONTGOMERY
PURCHASING DEPARTMENT
 755 ROANOKE STREET, SUITE 2C
 CHRISTIANSBURG, VA 24073-3179

| | | | |
|------------------|--|---------------------------|------------|
| DATE | | BID OPENING DATE AND HOUR | SEALED BID |
| January 29, 2016 | | February 11, 2016 3:00PM | NO |

ADDRESS ALL INQUIRES AND CORRESPONDENCE TO:
 Montgomery County Purchasing Department
 755 Roanoke Street, Suite 2C
 Christiansburg, VA 24073-3179
 Heather M. Hall, C.P.M.
 Telephone Number: (540) 382-5784
 Fax Number: (540) 382-5783
 e-mail address:
hallhm@montgomerycountyva.gov

SPECIAL INSTRUCTIONS

1. **Sealed Bid** responses should be returned in an envelope with the bid number and opening date indicated on the outside of the envelope.
2. Faxed responses to Sealed Bids cannot be sent directly to the Purchasing Department.
3. Responses must be submitted on this form and the attachment provided.
4. Responses should be signed below.
5. Responses will be received in the Montgomery County Purchasing Department, at the address listed above, until the bid opening date and hour or, if specified, the bid return date and hour shown above.
6. Contact the Purchasing Department for bid award information. Enclose a self-addressed stamped envelope if you wish to obtain price information.
7. DELIVERY IS F.O.B. DESTINATION UNLESS OTHERWISE NOTED BY MONOTGOMERY COUNTY IN THE BODY OF THE BID.
8. Attachment A is incorporated by reference into this invitation for bid and any resulting contract.

COMMODITY: Automatic Injury Detection

| NO | Description | Quantity | Unit | Unit Price | Extended Price |
|----|--|----------|------|------------|----------------|
| 1. | Automatic Injury Detection insert into the MCSO body armor. Minimum specification: -secure wireless connection to Bluetooth 4.0 devices -Display ID, GPS location and injury -Detects .22 caliber and larger and knives -100 foot transmit range - 2.4 GHz frequency -lightweight 12" x 18" -battery operated - 5 year warranty | 150 | Each | For | \$ _____ |
| 2. | Radio Connectivity for AID Kenwood NX300/G Bluetooth module configured for AID 5 year warranty | 75 | Each | For | \$ _____ |

IN ACCORDANCE WITH THIS INVITATION FOR BID AND SUBJECT OT ALL TERMS AND CONDITIONS IMPOSED HERIN AND IN ATTACHMENTS, THE UNDERSIGNED OFFERS AND AGREES TO FURNISH THE ITEM(S) FOR THE PRICES OFFERED.

| | | |
|----------------------------|-------------------------------|------------------------|
| FULL LEGAL NAME (PRINT) | FEDERAL TAXPAYER NUMBER (ID#) | DELIVERY DATE |
| PURCHASE ORDER ADDRESS | PAYMENT ADDRESS | TERMS NET 30 |
| CONTACT NAME/TITLE (PRINT) | SIGNATURE (INK) | DATE |
| E-MAIL ADDRESS | TELEPHONE NUMBER | TOLL FREE NUMBER |
| | | FAX NUMBER |

ATTACHMENT A
TERMS AND CONDITIONS

GENERAL TERMS AND CONDITIONS

http://www.montgomerycountymd.gov/filestorage/16277/16344/16633/16661/IFB_terms_and_conditions.pdf

SPECIAL TERMS AND CONDITIONS

1. **AWARD OF CONTRACT:** Montgomery County will make the award on line item basis to the lowest responsive and responsible bidder. The Montgomery County Purchasing Department also reserves the right to reject any or all bids, in whole or in part, to waive informalities and to delete items prior to making the award, whenever it is deemed in the sole opinion of Montgomery County to be in its best interest.
2. **WARRANTY (COMMERCIAL):** The Contractor agrees that the supplies or services furnished under any award resulting from this solicitation shall be covered by the most favorable commercial warranties the contractor gives any customer for such supplies or services and that the rights and remedies provided therein are in addition to and do not limit those available to Montgomery County by any other clause of this solicitation. A copy of this warranty must be furnished with the bid.
3. **MINORITY BUSINESS, WOMEN-OWNED BUSINESSES SUBCONTRACTING AND REPORTING:** Where it is practicable for any portion of the awarded contract to be subcontracted to other suppliers, the contractor is encouraged to offer such business to minority and/or women-owned businesses. Names of firms may be available from the buyer and/or from the Division of Purchases and Supply. When such business has been subcontracted to these firms and upon completion of the contract, the contractor agrees to furnish the purchasing office the following information: name of firm, phone number, total dollar amount subcontracted and type of product/service provided.