

# COUNTY OF MONTGOMERY

PURCHASING DEPARTMENT  
755 ROANOKE STREET, Suite 2C  
CHRISTIANSBURG, VA 24073-3179  
PHONE (540) 382-5784 | FAX: (540) 382-5783  
Jeff Groseclose CPPB, VCA, VCO, Procurement Manager

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## **Invitation for Bid, IFB # 24-08 Thompson and Litton Project No. 16910 ADDENDUM NUMBER 004**

**DATE:** December 1, 2023  
**TITLE:** Montgomery County Magistrate and Court Services Building

Addendum Number 004 for this bid (T&L Project No. 16910) has been issued and posted online at TRASCO (<http://www.trascoplanroom.com/>).