

# INVITATION FOR BID # 21-14

**COUNTY OF MONTGOMERY**  
**PURCHASING DEPARTMENT**  
 755 ROANOKE STREET, SUITE 2C  
 CHRISTIANSBURG, VA 24073-3179

DATE		BID OPENING DATE AND HOUR	SEALED BID
September 4, 2020		September 15, 2020 3:00PM	No

ADDRESS ALL INQUIRES AND  
 CORRESPONDENCE TO:  
 Montgomery County Purchasing Department  
 755 Roanoke Street, Suite 2C  
 Christiansburg, VA 24073-3179  
 Heather M. Hall, C.P.M.  
 Telephone Number: (540) 382-5784  
 Fax Number: (540) 382-5783  
 e-mail address:  
[hallhm@montgomerycountyva.gov](mailto:hallhm@montgomerycountyva.gov)

### SPECIAL INSTRUCTIONS

1. **Sealed Bid** responses should be returned in an envelope with the bid number and opening date indicated on the outside of the envelope.
2. Faxed responses to Sealed Bids cannot be sent directly to the Purchasing Department.
3. Responses must be submitted on this form and the attachment provided.
4. Responses should be signed below.
5. Responses will be received in the Montgomery County Purchasing Department, at the address listed above, until the bid opening date and hour or, if specified, the bid return date and hour shown above.
6. Contact the Purchasing Department for bid award information. Enclose a self-addressed stamped envelope if you wish to obtain price information.
7. DELIVERY IS F.O.B. DESTINATION UNLESS OTHERWISE NOTED BY MONOTGOMERY COUNTY IN THE BODY OF THE BID.
8. Attachment A is incorporated by reference into this invitation for bid and any resulting contract.

### COMMODITY: 2020 Subaru AWD Forester or equivalent

NO	Description	Quantity	Unit	Unit Price	Extended Price
1.	2020 Subaru AWD Forester or equivalent per attached specifications  BID CLARIFICATION: It is the responsibility of the bidder to request clarification concerning questions pertaining to the terms and conditions, specifications, scope of work, and definitions contained within this bid no later than five days prior to the opening date.  State make and model of bid: _____  Do not include tax, titling, or tags in bid price. Title is to be made out to <b>Montgomery County Board of Supervisors</b> .  Delivery will be _____ days after receipt of order. We must HAVE this by December 15, 2020	1	EA	\$ _____	\$ _____

IN ACCORDANCE WITH THIS INVITATION FOR BID AND SUBJECT OT ALL TERMS AND CONDITIONS IMPOSED HERIN AND IN ATTACHMENTS, THE UNDERSIGNED OFFERS AND AGREES TO FURNISH THE ITEM(S) FOR THE PRICES OFFERED.

FULL LEGAL NAME (PRINT)	FEDERAL TAXPAYER NUMBER (ID#)	DELIVERY DATE
PURCHASE ORDER ADDRESS	PAYMENT ADDRESS	TERMS <b>NET 30</b>
CONTACT NAME/TITLE (PRINT)	SIGNATURE (INK)	DATE
E-MAIL ADDRESS	TELEPHONE NUMBER	TOLL FREE NUMBER
		FAX NUMBER

#### Drive Train and Functional Requirements:

- 2.5-liter DOHC engine
- Minimum All Wheel Drive
- 6 – speed automatic transmission minimum
- Engine: 2.5L 4 Cyl DOHC 16V Battery w/Run Down Protection
- Electric Power-Assist Speed-Sensing Steering

#### Exterior

- Base Trim Package
- Body-Colored Front Bumper
- Body-Colored Rear Bumper
- LED Headlights
- Front Fog Lamps
- Wheels: 225/55 R18 98H all-season tires
- 50 state emissions

#### Interior:

- Air conditioner
- Minimum AM/FM stereo with digital clock
- Cloth upholstery
- Driver and passenger airbags
- Color to be factory

**ATTACHMENT A**  
**TERMS AND CONDITIONS**

**GENERAL TERMS AND CONDITIONS**

[https://montva.com/docs/default-source/purchasing-solicitations/ifb\\_terms\\_and\\_conditions.pdf?sfvrsn=97ffdc9c\\_2](https://montva.com/docs/default-source/purchasing-solicitations/ifb_terms_and_conditions.pdf?sfvrsn=97ffdc9c_2)

**SPECIAL TERMS AND CONDITIONS**

1. **AWARD OF CONTRACT:** Awards are made to the lowest responsive and responsible Bidder. Evaluation will be based on net prices. Unit prices, extensions and grand total must be shown. In case of arithmetic errors, the unit price will govern. If cash discount for prompt payment is offered, it must be clearly shown in the space provided. Discounts for prompt payment will not be considered in making awards. Montgomery County reserves the right to reject any and all bids in whole or in part, to waive any informality, and to delete items prior to making an award.
2. **WARRANTY (COMMERCIAL):** The Contractor agrees that the supplies or services furnished under any award resulting from this solicitation shall be covered by the most favorable commercial warranties the contractor gives any customer for such supplies or services and that the rights and remedies provided therein are in addition to and do not limit those available to Montgomery County by any other clause of this solicitation. A copy of this warranty must be furnished with the bid.